

PITTSBURGH REGIONAL TRANSIT

**TRANSMITTAL MEMORANDUM No. 2**

SUBJECT: Request for Proposal No. 26-18  
Small Business Enterprise (SBE) Consultant

DATE: August 18, 2026

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Please find enclosed the following:

- RFP26-18 Transmittal No. 2, Addendum No. 1
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The following signature acknowledges the receipt of this Transmittal Memorandum 2.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Name of Company*

\_\_\_\_\_  
*Date*

***As a reminder, please include and submit these as part of your Proposal Response rather than prior to the due date – these documents do not need submitted separately.***

***Sign above and return signature page only promptly upon receipt to:***

Pittsburgh Regional Transit  
Procurement Department  
345 Sixth Avenue, Third Floor  
Pittsburgh, PA 15222-2527

Attention: Keith Bayles ([kbayles@rideprt.org](mailto:kbayles@rideprt.org)); (CC Samantha Tirk ([stirk@rideprt.org](mailto:stirk@rideprt.org)))

PITTSBURGH REGIONAL TRANSIT

**ADDENDUM NO. 2**

August 18, 2026

to

REQUEST FOR PROPOSAL NO. 26-18

**Small Business Enterprise (SBE) Consultant**

The following Amendments to the above Request for Proposal are hereby made a part thereof and the Proposer shall acknowledge receipt and inclusion of said change in its Proposal Letter of Transmittal (Section 2.1.1 of the RFP).

Changes are as follows:

1. RFP General Information Document, Section 2.1.1(2)(c), the number of pages allowable in the RFP response has been increased to fifty (50) pages. Changes is as below:

**Previously read:**

No more than **20 pages**, each numbered at the bottom, shall be contained within the proposal.

**Shall now read:**

No more than **50 pages**, each numbered at the bottom, shall be contained within the proposal.

2. The Information Meeting, Cutoff for Questions, and Due Date have been extended per the following:

| Previously Read      |                   |                   |
|----------------------|-------------------|-------------------|
| Information Meeting  | August 19, 2026   | 10:30am ET        |
| Cutoff for Questions | August 25, 2026   | 12:00pm ET (Noon) |
| Due                  | September 2, 2026 | 2:00pm ET         |

| Shall Now Read       |                   |                   |
|----------------------|-------------------|-------------------|
| Information Meeting  | August 24, 2026   | 11:00am ET        |
| Cutoff for Questions | August 31, 2026   | 12:00pm ET (Noon) |
| Due                  | September 8, 2026 | 2:00pm ET         |

**End of Addendum 2**